**Invasive Species Management Plan**

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| **Property Details:** | | | |
| **Landowner/land manager:** |  | **Address:** |  |
| **County:** |  | **Area (ac.):** |  |
| **Site Visit Date:** |  | **Latitude:** |  |
| **Follow up Date:** |  | **Longitude:** |  |

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| **Property goals:** |
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| **Invasive**  **Species Found** | **Current % Cover1/ (range)** | **Density2/** | **General Description of Population** |
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| 1/ Estimate percent cover for the entire survey area.  2/ Qualitative assessment of how dense the species is where it is found (e.g. low, medium, or high). Example: low = single, scattered plants versus high = very dense, almost monoculture | | | |

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| **Invasive**  **Species to Control** | **Treatment Method**  (Digging, Pulling, Cutting, Chemical\*, Controlled Browsing, etc.)**3/** | **Timing of Treatment(s) or Plant Growth stage for Best Effective Control** |
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| 3/ Include specific application method(s), equipment type, herbicide type and rate.  \* Before applying any chemicals, make sure to follow the manufacturer’s labels and any applicable laws. Failure to do so is against the law. | | |

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| **Monitoring Plan** | |
| Timing |  |
| Method |  |

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| **Maintenance** | | | |
| Re-treatments: |  | Spot Treatments (Y or N): |  |
| Specific recommendations for retreating areas: | |  | |

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| **Additional Information** |
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| **Property Map(s):** <https://gis1.hamiltoncounty.in.gov/GeneralViewer/> |
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| **Report Credits:** | | | |
| **Written by:** |  | **Assisted by:** |  |
| **Report Date** |  |

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| **Local Resources by County - Hamilton** | | | |
| **SICIM Regional Specialist:** | Mary Welz  812-219-2683  [mary@sicim.info](mailto:mary@sicim.info)  [www.sicim.info](http://www.sicim.info/) | **Cooperative Invasive Species Management Area (CISMA):** | Hamilton County Invasives Partnership (HIP)  317-773-2181  [hcinvasives@hamiltoncounty.in.gov](mailto:hcinvasives@hamiltoncounty.in.gov) |
| **Soil & Water Conservation District:** | Taylor Wilson  317-773-2181  [Taylor.Wilson@hamiltoncounty.in.gov](mailto:taylor.wilson@hamiltoncounty.in.gov)  <https://www.hamiltonswcd.org/> | **Natural Resource Conservation Service:** | Angie Garrison  765-482-6355  [angela.garrison@usda.gov](mailto:angela.garrison@usda.gov)  [www.nrcs.usda.gov/wps/portal/nrcs/in/contact/local/](http://www.nrcs.usda.gov/wps/portal/nrcs/in/contact/local/) |
| **Purdue Extension:** | 317-776-0854  <https://extension.purdue.edu/hamilton> | **District Forester:** | Zach Musser, 219- 843-4827  [zmusser@dnr.in.gov](mailto:zmusser@dnr.in.gov) [www.in.gov/dnr/forestry/4750.htm](http://www.in.gov/dnr/forestry/4750.htm) |
| **Nursery Inspector & Compliance Officer:** | Kristy Stultz, 765-716-0328  KStultz@dnr.IN.gov <https://www.in.gov/dnr/entomolo/2899.htm> | **Aquatic Invasive Species Biologist:** | Eric Fischer  317-234-3883  [ais@dnr.IN.gov](mailto:ais@dnr.IN.gov)  [www.in.gov/dnr/6347.htm](https://www.in.gov/dnr/6347.htm) |
| **Wildlife Biologist(s):** | Kent Hanauer  765-529-6319  [khanauer@dnr.IN.gov](mailto:khanauer@dnr.IN.gov) [www.in.gov/dnr/fishwild/2716.htm](http://www.in.gov/dnr/fishwild/2716.htm) | **Nature Preserves Regional Ecologist:** | Andrew Reuter  317-234-8944  AReuter@dnr.in.gov  <https://www.in.gov/dnr/naturepreserve/4730.htm> |
| **Watershed Specialist:** | Samuel Ennett  (317) 308-3206 [sennett@idem.in.gov](mailto:sennett@idem.in.gov)  <https://www.in.gov/idem/nps/2359.htm> | **Soil Conservation District Support Specialist** | Leah Harmon  317-607-4127  lharmon2@isda.in.gov  [www.in.gov/isda/2373.htm](http://www.in.gov/isda/2373.htm) |
| **The Nature Conservancy**  **Land Manager:** | The Nature Conservancy in Indiana  317-951-8818  <https://www.nature.org/en-us/about-us/where-we-work/united-states/indiana/> | **Other Land Trust(s):** | Central Indiana Land Trust, Inc 317-631-5263 <http://www.conservingindiana.org/> |
| **Indiana Forester Directories:** | * <https://www.findindianaforester.org/> * <https://www.in.gov/dnr/forestryexchange/INForestryX/FindaForester.aspx> | **Other:** |  |